STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-710(A76845)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1 WATER RIGHT: 18-710 APPLICATION/CLAIM NO.: A76845 CERT. NO.: NAME: Gary L. Olsen ADDR: 1227 North 200 East Bountiful UT 84010 ______ LAND OWNED BY APPLICANT? No COUNTY TAX ID#: FILED: 01/18/2007|PRIORITY: 01/18/2007|PUB BEGAN: |NEWSPAPER: No Adv Required IPUB ENDED: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/05/2007|PROOF DUE: 04/30/2017 |CERT/WUC: EXTENSION: |ELEC/PROOF:[|LAP, ETC: 1|ELEC/PROOF: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REO: |TYPE: []|50YR DATE: 04/05/2057 PD BOOK: [18-]|MAP: []|PUB DATE: Source of Info: Application to Appropriate Status: Approved Type of Right: Application to Appropriate FLOW: 1.45 acre-feet SOURCE: Underground Water Well COUNTY: Juah COMMON DESCRIPTION: across from A Sabev's property POINT OF DIVERSION -- UNDERGROUND: (1) N 1250 ft W 50 ft from SE cor, Sec 01, T 11S, R 17W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 430645 ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 623722. IRRIGATION: 0.25 acres PERIOD OF USE: 04/01 TO 10/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST QUARTER-----*-OUTH EAST QUARTER-----* ###PLACE OF USE: * NW | NE | SW | SE * Sec 01 T 11S R 17W SLBM *____ Sec 06 T 11S R 17W SLBM *____|___ *****χ |____|X 0.0000 ______ The intention of this application is to acquire water for my residence so that I may re-locate to be next to my livestock (which have water under another water right). This property is owned by Brent Sainsbury. ______ This Right as originally filed: OUANTITY IN *-----* FLOW IN

CES

10.45

ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER

ACREAGE (ELUS) (FAMILIES) (*-----ACRE-FEET-----

WRNUM 18-71	0 continued***	(WARNING: Wat	er Rights makes NO	Claims as to the	accuracy of this	data.) RUN DATE:	12/16/2015	Page 2
APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF***********************************								
FILED:	04/19/2012 PUB BEGAN:		PUB ENDED:	NEWSPAPER:	No Adv Required			
${\tt ProtestEnd:}$	PROTES	STED: [] HEARNG HLD:	SE ACTION:	[Approved] Actio	nDate:05/10/2012	PROOF DUE:	04/30/2017

